

2011 Regional Youth Conference Bible Bowl Rules

- 1. There will be two divisions:
 - a. Division 1: Ages 13 – 16**
 - b. Division 2: Ages 17 – 20****
- 2. There will be a first place trophy awarded in each division.**
- 3. There will be one team per congregation in each division.**
- 4. A team shall consist of 5 team members per division. (Teams can be less than 5 members, but teams with fewer than 5 members will be at a disadvantage in terms of total possible points.)**
- 5. Each team member in Division 1 will be given 30 minutes to complete a 50 question test.**
- 6. Each team member in Division 2 will be given 30 minutes to complete a 75 question test.**
- 7. Answer must be exactly as given below to count as a correct answer.**
- 8. All correct answers will be totaled for each team for a total possible score of 250 points for division 1, and a total possible score of 375 points for division 2.**
- 9. The test phase will be considered round 1. If there is a clear winner in either division after round 1, there will be no additional round and the bible bowl will be complete for that division.**
- 10. If there is a tie after round 1 in either division, there will be a round 2 sudden death for that division.**
- 11. During round 2, a question will be read to all remaining teams per division.**
- 12. During round 2, each team captain will be given 15 seconds to confer with their team and provide an answer to the stated question.**
- 13. Failure to answer a question in 15 seconds during round 2 will result in elimination.**
- 14. Failure to answer a question correctly as indicated below during round 2 will result in elimination.**
- 15. The final team not eliminated during round 2 will be the bible bowl champ for that division.**

2011 Regional Youth Conference Bible Bowl Questions & Answers Acts Chapter 1-7

1. 1:1 To whom is the book of Acts addressed? **Theophilus**
2. 1:1 What is contained in Luke's former book? **All that Jesus began to do and teach.**
3. 1:2 Who gave instructions to the apostles Jesus had chosen, after which Jesus was taken up to heaven? **Jesus, through the Holy Spirit**
4. 1:3 After Jesus' suffering, to whom did he show himself, and what did he give? **The apostles, many convincing proofs that he was alive**
5. 1:3 Jesus appeared to the apostles over a period of _____ days, after his suffering. **forty**
6. 1:4 Jesus commanded his apostles, "Do not leave Jerusalem, but wait for _____ my Father promised." **the gift**
7. 1:5 What was the "gift the Father promised?" **The Holy Spirit**
8. 1:7 By whose authority does the Father set the times and dates of the things to come? **His own**
9. 1:8 Jesus tells his apostles they will be his witnesses in _____, and in all _____ and _____, and to the ends of _____.
Jerusalem, Judea, Samaria, the earth
10. 1:9 True or False – Jesus was taken up to heaven in a fiery chariot. **False**
11. 1:12 How far is the Mount of Olives from Jerusalem? **A Sabbath day's walk**
12. 1:12 After Jesus had ascended (gone up) to heaven, where in Jerusalem did the apostles go? **Upstairs to the room where they were staying.**
13. 1:13-14 Who was present in the upper room in Jerusalem (after Jesus had ascended)? **BONUS Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James (son of Alphaeus), Simon (the Zealot), Judas (son of James), the women, Mary (Jesus' mother), Jesus' brothers**
14. 1:14 What were the apostles, the women, and Jesus' family doing in the upper room (after Jesus had ascended)? **Praying...constantly!**
15. 1:15 How many believers were together when Peter spoke to them about replacing Judas? **About a hundred and twenty (120)**
16. 1:16 The Holy Spirit spoke long ago through the mouth of _____ concerning Judas. **David**
17. 1:18 What was bought with the reward money Judas received for serving as guide to those who arrested Jesus? **A field**
18. 1:18-19 The field bought with Judas' money was named Akeldama. What does Akeldama mean? **Field of Blood**

19. 1:21-22 True or False – Peter said it was necessary to choose one of the men who had been with them the whole time the Lord Jesus went in and out among them. **True**

20. 1:22 Peter said the one to replace Judas must have been with them beginning from what event?
John's baptism

21. 1:22 Peter said the one to replace Judas must have been with them beginning from John's baptism to what event? **The time when Jesus was taken up from them.**

22. 1:22 Why did Judas' replacement need to be someone who had been with them from John's baptism to the time when Jesus was taken up from them? **He would have to become a witness of his resurrection.**

23. 1:23 Name the two men who were proposed to replace Judas as an apostle.
Joseph (also known as Barsabbas and Justus) and Matthias

24. 1:24 Before the apostles chose a replacement for Judas, they prayed, "Lord, you know everyone's _____. Show us which of these two you have _____." **heart, chosen**

25. 1:26 Before the apostles chose a replacement for Judas, they prayed and then _____. **cast lots**

26. 1:26 After praying about who should be the replacement for Judas, the apostles cast lots and the lot fell to _____. **Matthias**

27. 2:1 What festival was it when the believers were "all together in one place?" **Pentecost**

28. 2:2-4 While the apostles were all together on Pentecost something unusual happened. What was it? **BONUS A sound like the blowing of a violent wind came from heaven, They saw what seemed to be tongues of fire that separated and came to rest on each of them. All were filled with the Holy Spirit and began to speak in other tongues, as the Spirit enabled them.**

29. 2:2 When the apostles were together on Pentecost a sound came from heaven. What did it sound like? **The blowing of a violent wind.**

30. 2:3 When the apostles were together on Pentecost a sound (like the blowing of a violent wind) came from heaven and the apostles saw something. What did they see? **What seemed to be tongues of fire separated and came to rest on each of them.**

31. 2:4 After the apostles had been filled with the Holy Spirit on Pentecost, what were they able to do?
Speak in other tongues (languages)

32. 2:5 True or False – Now there were staying in Jerusalem God-fearing Greeks from every nation under heaven. **False**

33. 2:6 The God-fearing Jews staying in Jerusalem for Pentecost came together when they heard the sound like the blowing of a violent wind. They were bewildered. Why? **Each one heard them (the apostles) speaking in his own language.**

34. 2:7 When the God-fearing Jews staying in Jerusalem for Pentecost heard the apostles speaking, each in his own language, they were amazed. What question did they ask? **"Are not all these men who are speaking Galileans?"**

35. 2:9-11 God-fearing Jews from every nation under heaven were staying in Jerusalem from Pentecost. Name five of the nationalities mentioned. **BONUS Parthians, Medes, Elamites, residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and parts of Libya near Cyrene, visitors from Rome, Cretans and Arabs**

36. 2:12-13 What were the two reactions of the people when they heard the apostles speak in many languages? **Some were amazed and perplexed and asked one another what it meant, others made fun of them.**

37. 2:13 True or False – When the apostles spoke in many languages through the power of the Holy Spirit, some people said they had had too much wine. **True**

38. 2:14 After the Holy Spirit filled the apostles, they spoke in many languages. Which apostle spoke to the crowd to explain what had happened? **Peter**

39. 2:15 Peter, in his address on Pentecost, tells the crowd they should know the men they heard speaking in many languages were not drunk. Why? **It is only nine in the morning.**

40. 2:16 Peter, in his address on Pentecost, begins by quoting from which Old Testament prophet? **Joel**

41. 2:17 Peter, in his address on Pentecost, quotes a prophecy spoken by Joel. In this prophecy, what does God say he will “pour out” on all people? **His Spirit**

42. 2:17 Peter, in his address on Pentecost, quotes a prophecy of Joel's. Part of this prophecy says, “Your sons and daughters will _____ your young men will _____, your old men will _____.” **prophecy, see visions, dream dreams**

43. 2:19 Peter, in his address on Pentecost, quotes a prophecy of Joel's. In this prophecy God says that he will show _____ in the heaven above. **wonders**

44. 2:19 Peter, in his address on Pentecost, quotes a prophecy of Joel's. In this prophecy God says that he will show wonders in the heaven above and _____ on the earth below. **signs**

45. 2:19-20 Joel's prophecy (quoted by Peter on Pentecost) lists signs that will come “on the earth below.” What are they? **blood and fire and billows of smoke, the sun will be turned to darkness and the moon to blood**

46. 2:22 Peter, in his address on Pentecost, says that Jesus of Nazareth was a man accredited by whom? **God**

47. 2:22 Peter, in his address on Pentecost, tells the Jews that Jesus was accredited by God to them by what three things? **Miracles, wonders, and signs**

48. 2:23 True or False – Peter tells the Jews (during his address on Pentecost) that Jesus was handed over to them by God's set purpose and foreknowledge. **True**

49. 2:23 Peter tells the Jews (during his address on Pentecost) that Jesus was put to death by “_____, with the help of wicked men.” **You**

50. 2:24 Who raised Jesus from the dead? **God**

51. 2:25-28 Peter, in his address on Pentecost, quotes David's prophecy about the resurrection of Christ. In it he says, “...nor will you let your _____.” **Holy One see decay**

52. 2:29 In his address on Pentecost, what did Peter say to show that it was not David that had been resurrected? **David died and was buried, and his tomb was there with them to that day.**

53. 2:30 Peter, in his address on Pentecost, reminds the Jews of a promise God had made to David. What was that promise? **That he would place one of his descendents on his throne.**

54. 2:31-32 Peter, in his address on Pentecost, tells the Jews that Jesus is the one David was prophesying about, who would be resurrected and not “see decay.” How can Peter be so sure? **He and the others with him are witnesses.**

55. 2:33 Where does Peter tell the Jews that the resurrected Jesus is now? **Exalted to the right hand of God.**

56. 2:33 According to Peter, during his address on Pentecost, what has the exalted Christ received from the Father? **The Holy Spirit.**

57. 2:36 At the end of his address on Pentecost, Peter says, “Therefore let all Israel be assured of this: God has made this Jesus whom you crucified, both _____ and _____.” **Lord, Christ**

58. 2:37 When the people heard Peter’s address on Pentecost about Jesus, what was their reaction? **They were cut to the heart.**

59. 2:37 After Peter’s address on Pentecost the people were cut to the heart. What did they ask Peter and the other apostles? **“Brothers, what shall we do?”**

60. 2:38 Quote Acts 2:38, Peter’s response to the people on Pentecost. **BONUS “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.”**

61. 2:38 When the people on Pentecost said, “Brothers, what shall we do?” Peter told them to, “_____ and be _____.” **repent, baptized**

62. 2:38 On Pentecost, Peter told the people they needed to repent and be baptized in the name of Jesus Christ. Why? **For the forgiveness of their sins.**

63. 2:38 On Pentecost, Peter told the people to repent and be baptized in the name of Jesus Christ for the forgiveness of their sins. What else, other than forgiveness, would they receive? **The gift of the Holy Spirit.**

64. 2:39 Peter tells the Jews on Pentecost that the promise of forgiveness and the gift of the Holy Spirit is for whom? **Them, their children and for all who are far off.**

65. 2:40 True or False – All of Peter’s words that he spoke on Pentecost are written down. **False**

66. 2:40 Peter, in his address on Pentecost, told the Jews to, “Save yourselves from this _____ generation.” **corrupt**

67. 2:41 What did the people who accepted Peter’s message about Jesus do? **They were baptized.**

68. 2:41 About how many were added to the believers that Pentecost day when Peter spoke to the Jews in Jerusalem? **About three thousand**

69. 2:42 The Jews who were baptized on Pentecost devoted themselves to what four things? **The apostles’ teaching, fellowship, breaking of bread, and prayer.**

70. 2:43 True or False – Everyone was filled with awe and did many miraculous signs and wonders. **False**

71. 2:44 After Pentecost, the believers were together and had _____ in common. **everything**

72. 2:45 After Pentecost, all the believers were together. What did they do if anyone had a need? **Sold their possessions and goods, and gave to anyone as he had need.**

73. 2:46 After Pentecost, where did the believers continue to meet? **In the temple courts**

74. 2:47 True or False – The believers in Jerusalem, right after Pentecost, enjoyed the favor of all the people. **True**

75. 2:47 Whom did the Lord add to their number (to the believers after Pentecost)? **Those who were being saved.**

76. 3:1 One day Peter and John were going up to the temple at the time of prayer. What time of day was it? **Three in the afternoon**

77. 3:2 A crippled man was being carried to the temple gate called Beautiful. Why was he taken there every day? **So he could beg from those going into the temple courts.**

78. 3:2 How long had the man who sat begging at the temple gate been crippled? **From birth**

79. 3:3 When the crippled man, at the temple gate, saw Peter and John about to enter, he asked them for _____. **money**

80. 3:4 When the crippled man asked Peter and John for money, they looked straight at him. What did Peter tell him to do? **Look at them.**

81. 3:5 True or False – The crippled man gave Peter and John his attention because he knew they could make him walk. **False**

82. 3:6 What did Peter tell the crippled man begging at the temple that he did not have? **Silver and gold**

83. 3:6 Peter told the crippled man begging at the temple that he did not have silver and gold, but what he did have he would give the man. In whose name did he command the man to walk? **Jesus Christ of Nazareth**

84. 3:7 Taking the crippled man, who had been begging by the temple, by the right hand, Peter helped him up, and instantly the man's _____ and _____ became strong. **feet, ankles**

85. 3:8 After Peter had healed the crippled beggar, the man went with Peter and John into the temple courts. What three things was the man doing? **Walking, jumping, and praising God**

86. 3:9-10 When all the people saw the man who had been a cripple walking and praising God in the temple courts, they were fill with _____ and _____. **wonder, amazement**

87. 3:11 After Peter had healed the crippled beggar, he, Peter, and John went into the temple courts. To where did all the people run when they saw the man walking? **Solomon's Colonnade**

88. 3:12 True or False – The people who came running to Solomon's Colonnade, after Peter healed the crippled man, thought Peter and John had healed him by their own power. **True**

89. 3:13 In speaking to the people in Solomon's Colonnade, Peter tells them that "the God of _____, _____, and _____, the God of _____, has glorified his servant Jesus." **Abraham, Isaac, Jacob, our fathers**

90. 3:14 In speaking to the people in Solomon's Colonnade, Peter tells them they have disowned someone. Whom does he say they have disowned? **The Holy and Righteous One**

91. 3:14 In speaking to the people in Solomon's Colonnade, Peter tells them they have disowned the Holy and Righteous One and asked that a _____ be released. **murderer**

92. 3:15 Peter tells the people gathered in Solomon's Colonnade that they killed the author of life. What did Peter then tell them that he and John were witnesses to? **That God raised him from the dead**

93. 3:16 Peter tells the people gathered in Solomon's Colonnade that the crippled man has been given complete healing through _____ and the _____ that comes through him. **Jesus' name, faith**

94. 3:17 Peter tells the crowd gathered in Solomon's Colonnade that they and their leaders acted in _____ when they killed Jesus. **ignorance**

95. 3:18 Peter tells the crowd gathered in Solomon's Colonnade that even though they acted in ignorance when they killed Jesus, this was how God fulfilled what he had foretold through _____. **all the prophets**

96. 3:19 Peter tells the crowd gathered in Solomon's Colonnade that even though they have killed Jesus their sins can be wiped out. What did Peter tell them they must do? **Repent and turn to God**

97. 3:21 Peter tells the people gathered in Solomon's Colonnade that Jesus Christ will return, but he must remain in heaven until what time? **The time comes for God to restore everything.**

98. 3:22 While speaking to the people in Solomon's Colonnade, Peter quotes what Old Testament prophet? **Moses**

99. 3:22 While speaking to the people in Solomon's Colonnade, Peter quotes Moses as saying, "The Lord your God will raise up for you a _____ like me..." **prophet**

100. 3:23 Peter reminds the people in Solomon's Colonnade of Moses' prophecy about Jesus. Moses says they must "listen to everything he tells you." What will happen to anyone who does not listen to him? **He will be completely cut off from among his people.**

101. 3:24 Peter tells the crowd gathered in Solomon's Colonnade that not only had Moses prophesied about Jesus but all the prophets from _____ have foretold these days. **Samuel**

102. 3:25 What covenant did Peter tell the crowd gathered in Solomon's Colonnade God had made with Abraham? **BONUS "Through your offspring all peoples on earth will be blessed."**

103. 3:26 Peter tells the people in Solomon's Colonnade that when God raised up his servant (Jesus), he sent him first to them to bless them. How did Jesus bless them? **By turning them from their wicked ways.**

104. 4:1 Who came up to Peter and John while they were speaking to the people in Solomon's Colonnade? **The priests, the captain of the temple guard, and the Sadducees**

105. 4:2 What were the apostles (Peter and John) doing that upset the priests, the captain of the temple guard, and the Sadducees? **BONUS They were teaching the people and proclaiming in Jesus the resurrection of the dead.**

106. 4:3 What did the priests, the captain of the temple guard, and the Sadducees do to Peter and John to stop them from talking to the people about Jesus' resurrection? **Seized them and put them in jail.**

107. 4:4 Many who heard Peter and John speak in Solomon's Colonnade about Jesus _____ their message. **believed**

108. 4:5 The day after Peter and John were arrested in Solomon's Colonnade, who gathered in Jerusalem? **The rulers, elders, and teachers of the law.**

109. 4:7 The rulers, elders, and teachers of the law had Peter and John brought before them. What did they ask Peter and John? **"By what power or what name did you do this?"**

110. 4:8-10 By what name did Peter tell the rulers and elders of the people the crippled man was healed? **Jesus Christ of Nazareth**

111. 4:11 Peter tells the rulers and elders of the people that Jesus Christ is "the _____ you builders rejected, which has become the _____." **stone, capstone**

112. 4:12 True or False – Salvation is found in no one else but Jesus. **True**

113. 4:12 Peter tells the rulers and elders of the people that "salvation is found in no one else" but Jesus Christ. Why? **BONUS There is no other name under heaven given to men by which we must be saved.**

114. 4:13 What astonished the rulers and elders of the people about Peter and John? **They were unschooled, ordinary men and yet they showed great courage.**

115. 4:13 The rulers and elders of the people saw the courage of Peter and John and realized that they were unschooled, ordinary men, and they were astonished. They took note of something. What was it? **These men had been with Jesus.**

116. 4:14 Why did the rulers and elders of the people not have anything to say to Peter and John about the power of Jesus' name to heal? **The crippled man, who had been healed, was standing there with them.**

117. 4:16 True or False – The rulers and elders of the people said, "We can deny this miracle." (The healing of the cripple.) **False**

118. 4:16-17 The rulers and elders of the people could not deny the miracle of the healing of the cripple, but they wanted to stop what from spreading? **The message of the resurrected Jesus.**

119. 4:18 All of Jerusalem knew about the healing of the cripple, but the rulers and elders of the people wanted to stop the apostles' message from spreading. What did they command Peter and John not to do? **Speak or teach at all in the name of Jesus.**

120. 4:19 When commanded not to speak or teach at all in the name of Jesus, Peter and John replied, "Judge for yourselves whether it is right in God's sight to _____." **Obey you rather than God**

121. 4:20 Peter and John tell the rulers and elders of the people they cannot help speaking about _____. **what they have seen and heard**

122. 4:21 Why could the rulers and elders of the people not decide how to punish Peter and John for healing the crippled man? **All the people were praising God for what had happened.**

123. 4:22 How old was the man who had been crippled all his life, until Peter healed him? **Over forty years old**

124. 4:23-24 After the rulers and elders of the people release Peter and John, they (Peter and John) go back to their "own people." What did they do? **Report all that the chief priests and elders had said to them.**

125. 4:24-30 After the rulers and elders of the people release Peter and John, they (Peter and John) go back to their “own people.” In the people’s prayer, they ask God to do three things. What are they?
BONUS To help them speak God’s word boldly, to heal, to perform miraculous signs and wonders

126. 4:24-30 After the rulers and elders of the people release Peter and John, they (Peter and John) go back to their “own people.” In the people’s prayer, they talk about a prophecy fulfilled. (“Why do the nations rage and the peoples plot in vain? The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.”) How was this prophecy fulfilled? **Herod, Pontius Pilate, the Gentiles and the people of Israel in Jerusalem conspired against Jesus.**

127. 4:31 After the people pray together for boldness in speaking the message, what happened to the place where they were meeting? **It was shaken.**

128. 4:31 The people prayed for boldness in speaking the message, the place where they are meeting was shaken, and they were all _____ and spoke the work of God _____. **filled with the Holy Spirit, boldly**

129. 4:32 All the believers in Jerusalem were one in _____ and _____. **heart, mind**

130. 4:32-34 We are told that there were no needy people among the believers in Jerusalem. Why not?
BONUS People shared what they had, and from time to time people would sell their land or houses and bring the money to the apostles, who gave it to those who had need.

131. 4:36 What does the name Barnabas mean? **Son of Encouragement**

132. 4:37 Joseph (called Barnabas by the apostles) sold a field he owned. What did he do with the money? **He “put it at the apostles’ feet.”**

133. 5:1 What man, with his wife, sold a piece of property? **Ananias and Sapphira**

134. 5:2 What did Ananias do with the money he got for selling his piece of property? **He kept some of it for himself and brought the rest and put it at the apostle’s feet.**

135. 5:2 True or False – Sapphira (Ananias’ wife) did not know what her husband did with the money from the sale of their property. **False**

136. 5:3 Peter asked Ananias how Satan could have so filled his heart that he would lie to _____. **the Holy Spirit**

137. 5:4 True or False – Peter was upset with Ananias because he did not bring all the money from the sale of the property to the apostles. **False**

138. 5:5 What happened to Ananias when he heard Peter say, “You have not lied to men but to God?” **He fell down and died.**

139. 5:5 What happened to all who heard about the death of Ananias? **They were seized by great fear.**

140. 5:7 How long after Ananias’ death did his wife Sapphira come to where Peter was? **About three hours**

141. 5:7 When Sapphira came to where the apostles were, did she know her husband was dead? **No**

142. 5:8 What did Peter ask Sapphira when she first came in? **“Tell me, is this the price you and Ananias got for the land?”**

143. 5:8 What was Sapphira's answer to the question, "...is this the price you and Ananias got for the land?" **"Yes, that is the price."**

144. 5:9 Whom did Peter say Sapphira's lying was an "agreement to test?" **The Spirit of the Lord.**

145. 5:10 After Peter questions Sapphira and she too lies, he tells her the feet of the men who buried her husband are at the door and they will carry her out also. What does she do? **Falls down and dies.**

146. 5:12-15 The apostles performed many miraculous signs and wonders among the people of Jerusalem. What did some people do with the sick? **They laid them on mats and beds in the street so that at least Peter's shadow might fall on some of them.**

147. 5:16 "Crowds gathered from the towns around Jerusalem, bringing their _____ and those tormented by _____." **sick, evil spirits**

148. 5:16 Many sick and demon-possessed people were brought to Jerusalem from towns nearby. What happened to them? **All of them were healed.**

149. 5:17 How did the high priest and his associates feel about all the people coming to the apostles to be taught and for healing? **They were filled with jealousy.**

150. 5:18 The apostles were teaching and healing the people in Jerusalem. What did the high priest and his associates do? **They arrested them and put them in the public jail.**

151. 5:19 The apostles were put in the public jail, but that night someone opened the doors and brought them out. Who did this? **An angel of the Lord.**

152. 5:20 After the angel of the Lord brought the apostles out of the public jail, what did he tell them to do? **BONUS Go, stand in the temple courts and tell the people the full message of this new life.**

153. 5:21 What time of day did the apostles enter the temple courts to preach, as the angel had commanded? **Daybreak**

154. 5:21 What was the Sanhedrin? **The full assembly of the elders of Israel.**

155. 5:21-23 After the Sanhedrin sent officers to the public jail to bring out the apostles, the officers returned alone. What report did they give the Sanhedrin? **The jail was locked, guards were standing at the doors, but no one was inside.**

156. 5:25 While the captain of the temple guard and the chief priests were wondering where the apostles were, someone came and told them where they were. Where were the apostles, and what were they doing? **Standing in the temple courts, teaching the people.**

157. 5:26 The second time the captain of the temple guard and his officers arrest the apostles, they do not use force. Why not? **They were afraid the people would stone them.**

158. 5:27-29 The second time the apostles are brought before the Sanhedrin they are reminded that they were given strict orders not to teach in this name. What do Peter and the other apostles reply? **"We must obey God rather than men!"**

159. 5:30-31 The second time the apostles are brought before the Sanhedrin, Peter told them that even though they killed Jesus "by hanging him on a tree," God had raised him from the dead and "exalted him to his own right hand as _____ and _____." **Prince, Savior**

160. 5:31 According to Peter (in his second reply to the Sanhedrin), for what purpose did God raise Jesus from the dead, and make him Prince and Savior? **BONUS That he might give repentance and forgiveness of sins to Israel.**

161. 5:33 How did the Sanhedrin respond to Peter's speech the second time the apostles were brought before them? **They were furious and wanted to put them to death.**

162. 5:34 What three things are we told about Gamaliel in this verse? **BONUS 1) He was a Pharisee, 2) He was a teacher of the law, 3) He was honored by all the people.**

163. 5:35-37 Gamaliel reminded the Sanhedrin of two other times when men had stirred up trouble and gathered followers, but then had been killed and their followers scattered. What two men did he mention? **Theudas and Judas the Galilean**

164. 5:38 What was Gamaliel's advice to the Sanhedrin about what to do with the apostles? **"Leave these men alone! Let them go!"**

165. 5:38-39 What was Gamaliel's reasoning in advising the Sanhedrin to let the apostles go? **BONUS If the apostles' purpose or activity was of human origin, 1) it will fail. But if it is from God, they would 2) not be able to stop these men. They would only find themselves 3) fighting against God.**

166. 5:40 Gamaliel's speech to the Sanhedrin persuaded them to let the apostles go. What two things did the Sanhedrin do before releasing them? **1) They had them flogged, 2) They ordered them not to speak in the name of Jesus.**

167. 5:41 After the apostles had been flogged, by order of the Sanhedrin, the apostles left rejoicing. Why? **They had been counted worthy of suffering disgrace for the Name.**

168. 5:42 After being flogged and commanded not to teach in the name of Jesus, what did the apostles do "day after day?" **They never stopped teaching – in the temple courts and from house to house.**

169. 5:42 After being flogged and commanded not to teach in the name of Jesus, the apostles taught and proclaimed the good news day after day in the temple courts and from house to house. What were they teaching and preaching? **That Jesus is the Christ.**

170. 6:1 In the early days of the church a problem came up. What was the problem? **BONUS The Grecian Jewish widows were being overlooked during the daily distribution of food.**

171. 6:2 In response to the problem with the food distribution in the early church, what was the first thing the Twelve did? **Gathered all the disciples together.**

172. 6:2 In response to the problem with the food distribution, the Twelve told the disciples, "It would not be right for us to _____ in order to _____." **neglect the ministry of the word of God, wait on tables**

173. 6:3 In response to the problem with the food distribution, the Twelve told the disciples to choose seven men from among them who were known to be _____. **full of the Spirit and wisdom**

174. 6:3-4 The Twelve wanted the disciples to choose seven men to take over the responsibility of the food distribution because they wanted to give their attention to what two things? **Prayer, and the ministry of the word.**

175. 6:5 True or False – The idea to choose seven men to take over the food distribution was pleasing to the whole group. **True**

176. 6:5 Name the seven men chosen by the disciples to take responsibility for the food distribution. **BONUS Stephen, Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas.**

177. 6:6 After the disciples chose seven men to take the responsibility for the food distribution they presented them to the apostles. What did the apostles do? **They prayed and laid their hands on them.**

178. 6:7 We are told that the number of disciples in Jerusalem increased rapidly. A large number of what group of people became obedient to the faith? **Priests**

179. 6:5, 8 How is Stephen described? **Full of faith, of the Holy Spirit, and God's grace and power**

180. 6:9 Stephen did great wonders and miraculous signs among the people, but opposition arose. From what group did this opposition arise? **The Synagogue of the Freedmen**

181. 6:9 Who comprised the Synagogue of the Freedmen? **BONUS Jews of Cyrene and Alexandria as well as provinces of Cilicia and Asia.**

182. 6:9-10 The members of the Synagogue of the Freedmen argued with Stephen, but they could not stand up against _____. **His wisdom or the Spirit by whom he spoke**

183. 6:11 The members of the Synagogue of the Freedmen could not stand up against Stephen, so they persuaded some men to say something. What did they persuade these men to say? **"We have heard Stephen speak words of blasphemy against Moses and against God."**

184. 6:12 The members of the Synagogue of the Freedmen stirred up the people and the elders and the teachers of the law against Stephen. They seized Stephen and _____. **brought him before the Sanhedrin**

185. 6:13 When the Synagogue of the Freedmen seized Stephen and brought him before the Sanhedrin, what kind of witnesses testified against him? **False witnesses**

186. 6:13 The false witnesses who testified against Stephen before the Sanhedrin said he never stops speaking against what two things? **This holy place and against the law.**

187. 6:14 What was it that Stephen said (according to the false witnesses) that was "against this holy place and against the law?" **BONUS "This Jesus of Nazareth will destroy this place and change the customs Moses handed down to us."**

188. 6:15 When Stephen was being falsely accused before the Sanhedrin, "all who were sitting in the Sanhedrin looked intently at Stephen." What did they see? **Stephen's face was like the face of an angel.**

189. 7:1 What did the High Priest ask Stephen? **"Are these charges true?"**

190. 7:2 Stephen began his reply to the Sanhedrin by telling how God appeared to what Jewish forefather? **Abraham**

191. 7:2 Where was Abraham living when God first appeared to him? **Mesopotamia**

192. 7:5 True or False – God gave Abraham an inheritance in Israel and said his descendants would return to it after being slaves in Egypt. **False**

193. 7:8 God gave Abraham the covenant of _____. **circumcision**

194. 7:8 Give the four generations of Jewish forefathers named in this verse. **Abraham, Isaac, Jacob, the twelve patriarchs**

195. 7:9 Why did the patriarchs sell Joseph into slavery in Egypt? **They were jealous of him.**

196. 7:14 How many were there (in Jacob's whole family) who came down to Egypt to escape the famine? **Seventy-five**

197. 7:15-16 Jacob and the "fathers" died in Egypt. Where were they buried? **In Abraham's tomb in Shechem**

198. 7:17-20 The Israelites increased in number in Egypt. Then a new king became ruler who did not know Joseph. The new ruler dealt treacherously with the Israelites. During this time a child, who was described as "no ordinary child" was born. Who was this child? **Moses**

199. 7:21-22 Pharaoh's daughter took Moses and raised him as her own son. In what was he educated? **All the wisdom of the Egyptians.**

200. 7:22 Stephen describes Moses as being "powerful in ____ and ____." **speech, action**